





## **DAC Minutes (DRAFT)**

The School Board of Broward County, Florida

District Advisory Council (DAC) – Kathleen C. Wright Administration Center (KCW)

DRAFT MINUTES

Chair – Cynthia Dominique Vice Chair – Dee Defoe

Recording Secretary – Michael Pezzicola Corresponding Secretary – Antoinette Bailey

Communications Chair – Brooke Bordy

Wednesday, August 20, 2025 | 6:15 pm - 8:45 pm

Location: KCW Boardroom, 600 S.E. Third Avenue, Fort Lauderdale, FL 33301

**DAC Website:** browarddistrictadvisory.ch2v.com

Email: districtadvisorycouncil@gmail.com

#### Officers:

Chair – Cynthia Dominique Vice Chair – Dee Defoe Recording Secretary – Michael Pezzicola Corresponding Secretary – Antoinette Bailey Communications Chair – Brooke Bordy

#### 1. Call to Order

Meeting was called to order at 6:24 pm by Chair Cynthia Dominique.

## 2. Pledge of Allegiance

The Pledge of Allegiance was recited.

## 3. Housekeeping

- Members were reminded to sign in. Missing more than 3 consecutive meetings or 4
  meetings in a school year results in removal and reappointment requirement.
- QR Code forms are available to collect contact information. Please complete here: DAC Contact Information Form.
- 2025–2026 Meeting Dates: 8/20/25, 9/10/25, 10/8/25, 11/5/25, 12/10/25, 1/14/26, 2/11/26, 3/4/26, 4/8/26, 5/13/26, 6/10/26.
- Members must raise placards to be recognized by the Chair for questions, comments, or votes. Additional questions can be submitted via the QR form: Submit Questions Form.
- Annual Ethics Training (required by September 10, 2025) is available at the Committee Training Program & Resource Page.
- DAC is governed by Policy 1070, Policy 1.2, Bylaws, and Robert's Rules of Order.
- Members were reminded to register for updates via DAC Website.

#### 4. Introductions

Attendees introduced themselves (name, position, and school affiliation).

## 5. Approval of Minutes

Approval of the May 2025 DAC minutes was postponed to the September meeting to allow members time to review.

#### 6. Presentations & Discussions

Policy 1930 - School Banners - Presenter: Eric Chisem

- Photos now allowed on banners along with logos.
- Board workshop scheduled for September 8, 2025; final approval anticipated October 14, 2025.
- Existing banners on unexpired contracts will be grandfathered until renewal.
- Additional guidance:
  - City Councilman endorsements not allowed.
  - Churches may post service day signage per Policy 8020.
  - Allied groups with questions should contact Eric.Chisem@browardschools.com.

### • Follow-Up Actions:

- Distribute updated handout and flyer link to all schools and stakeholders.
- Schedule follow-up video meeting to clarify outstanding banner questions.

#### Policy 8020 - Rental of School Facilities - Presenter: Rachel Dailey

- Workshop scheduled August 26, 2025; Board approval anticipated October 10, 2025.
- Clarifies use of facilities by School-Allied Groups (SAGs).

- No rental fee for SAGs (PTO, PTA, PTSO, DAC, SAC, SAF) but custodial/security charges may apply.
- Facility booking handled through **Facilitron** platform.
- Ongoing review of policies regarding nonprofit/community organizations and fundraising activities.

#### • Follow-Up Actions:

- Determine triggers for custodial/security charges (size, time, etc.)—principals must confirm with Area Supervisors.
- Schedule video session with Eric Chisem to review policy impacts with key stakeholders.
- Audit past PTA facility rental fees to ensure compliance/refunds if applicable.

#### **Technology – Focus & Back-to-School Forms** – Presenter: Emily Coppa

- Updates to modules including discipline and bullying reporting.
- Identified technical issues: browser compatibility, parent assignment in Focus, and form availability.
- Challenges noted with IEP/504 integration between Focus and third-party systems.
- Follow-up requested on archive searchability and training availability.
- Contact: Emily.Copa@browardschools.com.

#### • Follow-Up Actions:

- o Identify and report forms not properly linked in Focus to Emily Copa.
- Send examples of missing or inaccessible IEPs in Focus.
- Request school-based training sessions through Danny.Tritto@browardschools.com.
- Explore feasibility of full 504 plan integration into Focus versus Excelify customization.
- Investigate ADA compliance issues in Focus forms.

# **District**, School, and Advisory Websites / Customer Service – Presenters: Farah Wilson & Charlene Collins

- Website redesign underway; focus on department/school landing pages.
- New "Enroll Now" button significantly improved enrollment response.
- Issues raised regarding staff directories, access to legal notices, and contact buttons for School Board members.

#### Follow-Up Actions:

- Create department staff directories (Phase 2 of redesign).
- Improve visibility and access to legal notices on the website.
- o Add "Email All School Board Members" button/link to website.
- Determine interim content for the advisories and committees webpage until redesign is complete (Brooke Bordy to assist).

#### **Student Health Services**

- As of 8/18/25, **51 schools** remain without assigned nurses (down from 63).
- Interim clinical staff coverage in place.
- Exploration of partnerships with community health centers continues.
- Follow-Up Actions:
  - Continue recruitment efforts for full nursing coverage at all schools.
  - Provide updates on progress at next DAC meeting.

## Free & Reduced Lunch / Title I Funding

- As of 8/18/25: 44,941 applications submitted.
- Current recipients: 72,564 students free lunch; 6,734 direct certification via SNAP/Medicaid.
- Parent Disclosure Form in Focus required for testing waivers.
- Application deadline: September 23, 2025.
- Follow-Up Actions:
  - Encourage schools to promote FRL application completion before the deadline.
  - Communicate urgency to parents regarding Focus Disclosure Form.

#### School Safety & Cameras in ESE Classrooms

- Item postponed to September meeting.
- Update shared: Cameras in self-contained ESE classrooms approved unanimously (9-0). Implementation pending parent consent per Florida Parent Bill of Rights.
- Follow-Up Actions:
  - Prepare detailed implementation plan for camera rollout to be shared in September.

#### 9. Motions

- Motion to extend meeting by 15 minutes: Moved by Linda Ferrara, seconded by Bob Meyerson. Motion passed (1 opposed).
- Motion to adjourn: Passed.

## 10. Adjournment

Meeting adjourned at 9:02 pm.

## 11. Upcoming Meetings & Trainings

- Steering Meeting: August 25, 2025 | 8:00–10:00 am @ KCW
- Next General Meeting: September 10, 2025 | 6:15–8:45 pm @ KCW

- SAF Training: September 29, 2025
- Budget Training: October 29, 2025

## **Contact Information**

- DAC Chair: Cynthia Dominique districtadvisorycouncil@gmail.com
- North Region Chair: [Update check website]
- Central Region Chair: [Update check website]
- South Region Chair: [Update check website]

## Area Advisory Websites:

- District: browarddistrictadvisory.ch2v.com
- North: northareaadvisorycouncil.ch2v.com
- Central: centralareaadvisorycouncil.ch2v.com
- South: southareaadvisory1.ch2v.com

Attendance Sheets attached in appendix

Date: 08/20/2025

| DISTRIC          | T ADVISORY SIGN- | IN 2025-2026   |
|------------------|------------------|--|
| GUEST - NAME     | ORGANIZATION     | EMAIL ADDRESS  |
| Malicah Israc    | SAF Chair        | milical maydene issue e ymeilican<br>Lpuchm @gmail.com |
| Trene Donaldson  | SAF Chair ITE    | irenedonaldson44440                                    |
| Euc Chisem       | SBBC. Pacheshs   |  |
| Enily Copa       | BCPS-150/21      | enily. app a brown                                     |
| Thrah Wilson     | BCPS- Marketing  | Farlah. Wilson Woroward                                |
| Charlene Collins | BOPS-ISD         | Charlene, Collinse                                     |
| Ruchel Darley    | BCPS-Facility    | Rachel Dartey Obonvardschool or                        |
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|                   | South Area 2025-2026 | 025-2026                          |           | ν= P   | esent  | /= Pres | ent via | √= Present √= Present via Teams V=Vacant | =Vaca | ¥     | 1-2-3-4 Indicates # of Absences | Indica | tes # of               | Absenc | SS     |
|-------------------|----------------------|-----------------------------------|-----------|--------|--------|---------|---------|--|-------|-------|---------------------------------|--------|------------------------|--------|--------|
| Title             | Name                 | Ethics<br>Training Date Signature | Signature | 20-Aug | 10-Sep | 8-Oct   | 5-Nov   | 5-Nov 10-Dec 14-Jan 11-Feb 14-Mar        | 4-Jan | 1-Feb | 4-Mar                           | 8-Apr  | 13-May 5/7/2026 10-Jun | 772026 | 10-Jun |
| Chair -Uìce       | Antoinette Bailey    |                                   | OBailey   | 9      | 0      | 0       | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      | 0      |
| Parent At Large   | Janice Waite         |                                   | ONDIAN    | D      | 0      | 0       | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      | 0      |
| Elem School Rep   | SharonBures          |                                   | dher your | ß      | 0      | 0       | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      | 0      |
| Elem School Rep   |                      |                                   | )         | 0      | 0      | 0       | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      | 0      |
| Middle School Rep |                      |                                   |           | 0      | 0      | 0       | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      |        |
| Middle School Rep |                      |                                   |           |        |        |         |         |  |       |       |                                 |        |                        |        |        |
| High School Rep   | Laurel Garfinkel     |                                   |           | 0      | 0      | 0       | 0       | 0  | 0     | 0     |                                 | 0      | 0                      | 0      |        |
| High School Rep   |                      |                                   |           | 0      | 0      |         | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      |        |
| Citizen At Large  | 7                    |                                   |           | 0      | 0      |         | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      |        |
| Business Rep      |                      |                                   |           | 0      | 0      | 0       | 0       | 0  | 0     | 0     | _                               | 0      | 0                      | 0      |        |
| Facilities Rep    | Linda Ferrara        |                                   | 22        | 0      | 0      | 0       | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      | 0      |
| Legislative Rep   | 5                    |                                   |           | 0      | 0      | 0       | 0       | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      | 0      |
| Teacher Rep       |                      |                                   |           | 0      | 0      | 0       |         | 0  | 0     | 0     | 0                               | 0      | 0                      | 0      | 0      |
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|    |                               | Central Region 2025-2026 | on 2025-  | 2026                                      | >       | V= Present V= Present via Teams | it V=P | resent v | ia Team | V=Vacant           | ant    | 1-2-3- | 4 Indica | tes # of        | 1-2-3-4 Indicates # of Absences | 82     |
|----|-------------------------------|--------------------------|---|---|---------|---------------------------------|--------|----------|---------|--------------------|--------|--------|----------|-----------------|---------------------------------|--------|
|    | Title                         | Name                     | Ethics<br>Training<br>Date  | Signature 000                             | 20-Aug  | 10-Sep                          | 8-Oct  | 5-Nov    | 10-Dec  | 14-Jan             | 11-Feb | 14-Mar | 8-Apr    | 13-May 5/7/2026 | 5772026                         | 10-Jun |
|    | Chair                         | Pamela Taylor            | 7/25/25   | Lind Land                                 | 零       | 0                               | 0      | 0        | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               | 0      |
| 91 | Vice Chair<br>Parent at large | Carla Wong               | 8/4/2   | - 1                                       | Ø       | 0                               | 0      | 0        |         | 0                  | 0      | 0      | 0        | 0               | 0                               | 0      |
|    | Elem. School rep              | Midge Royer              | 7/25/25   | My  | 7       | 0                               | 0      | 0        | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               |        |
|    | Elem. School rep              |                          |   | 10 / 1                                    | 9       | 0                               |        | 0        | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               |        |
|    | Middle School rep             | Noelle Corris            |   | wella M                                   | Ø       | 0                               |        | 0        | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               |        |
|    | Middle School rep             |                          |   |   |         | 0                               |        | 0        |         | 0                  | 0      | 0      | 0        | 0               | 0                               |        |
|    | High School rep               | Dee Deloe                | 8/5/25  | Sal he                                    | 9       | 0                               |        | 0        | _       | 0                  | 0      | 0      | 0        | 0               | 0                               | 0      |
|    | High School rep               |                          |   | 9   | 0       |                                 | _      | 0        | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               | 0      |
|    | Citizen at large              | Maxine Brivitte          |   | Mun                                       | B       |                                 | 0      |          | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               | 0      |
|    | Business rep                  | Open                     |   |   |         | 0                               | 0      |          | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               |        |
|    | Facilities rep                | Dr. Nathalie Lynch Walsh |   |   | 0       | 0                               |        |          | 0       |                    | 0      | 0      | 0        | 0               | 0                               |        |
|    | Legislative rep               | T. Nikki Watkins         | 8/2/25  |   | Æ       | 0                               | 0      | 0        | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               | 0      |
|    | Teacher rep                   | Open                     | Se de la constant de | A. C. | 9       | 0                               |        | 0        | 0       | 0                  | 0      | 0      | 0        | 0               | 0                               |        |
|    | vice-cham Bridge              | A Broke BA               | Jug 31  | M. C.                                     | make it | .±                              | l      | ¥        | 27      | on the spreadsheet | +      |        |          | 1               |                                 |        |

|                      | North Area   | rea 202                    | 2025-2026 |        | V= Pr | esent V: | = Present | V= Present V= Present via Teams |        | V=Vacant | 1-2-3-4 | Indicates | 1-2-3-4 Indicates # of Absences | suces   |        |
|----------------------|--|----------------------------|-----------|--------|-------|----------|-----------|---------------------------------|--------|----------|---------|-----------|---------------------------------|---------|--------|
| Title                |  | Ethics<br>Training<br>Date | Signature | 20-Aug | 10Sep | 8-0st    | 5-Nov     | 10-Dec                          | 14-Jan | 11-Feb   | 14-Mar  | 8-Apr     | 13-May                          | 5772026 | 10-Jun |
| Chair                | Nicola Mors+   |                            |           | Ø      | _     | 0        | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       | 0      |
| Parent-at-<br>Large  | Layla Figueloa   | g                          | ps        | 9      | _     |          | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       | 0      |
| Elem School<br>Rep   | Michael Pezzicola  |                            | Word L.   | Ð      |       |          | 0         | 0                               | 0      | _        | 0       | 0         | 0                               | 0       | 0      |
| Elem School<br>Rep   | Shasha Hilbon  | 1                          | boll !    | 0      | 0     | 0        | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       | 0      |
| Middle School<br>Rep | - September 1  |                            |           | 0      | 0     | 0        | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       | 0      |
| Middle School<br>Rep | Diamon   |                            |           | Þ      | 0     | 0        | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       | 0      |
| High School<br>Rep   | Becky Leung  |                            |           | 0      | 0     | 0        | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       | 0      |
| High School<br>Rep   |  |                            |           | 0      | 0     | 0        | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       |        |
| Citizen at<br>Large  | - STATE OF THE STA |                            |           |        | 0     | 0        | 0         | 0                               | 0      |          | 0       | 0         | 0                               | 0       | _      |
| Business Rep         | Jeff Bold  |                            | Bros      | 9      |       |          | 0         | 0                               | 0      |          | 0       | 0         | 0                               | 0       |        |
| Facilities Rep       |  |                            | 8         | 0      | 0     | 0        | 0         | 0                               | 0      | 0        | 0       | 0         | 0                               | 0       |        |
| Legislativ Rep       |  |                            |           | 0      | 0     | 0        | 0         | 0                               | 0      | 0        | 0       |           | 0                               | 0       | 0      |
| Teacher Rep          | 1  |                            |           | 0      | 0     | 0        | 0         | 0                               |        | 0        | 0       | 0         | 0                               | 0       |        |
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Near to update List !

| x 13-May 5/7/2028  | Di                                  | District Advisory Council 2025-2026 | 25-202                     | 97                  | ^      | V= Present |       | V= Present via Teams |        | V=Vacant | 1-2 | -3-4 Ind | 1-2-3-4 Indicates # of Absences | Absence  | Ī. |        |
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|  | ПНе                                 | Name                                | Ethics<br>Training<br>Date | Signature           | 20-Aug |            | 8-Oct | 5-Nov                | 10-Dec | 14-Jan   |     | 14-Mar   |                                 | 13-May 6 |    | 10-Jun |
| September   Lies Spencer   Color   C | BTU Rep                             | Preserves                           |                            | 2                   |        | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
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| Continue   Continue  | High School Principal's Rep         | Lisa Spenoer                        |                            | 9                   | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| the contraction of Turner         the contraction of the                                | Middle School Princ.Rep.            | Louis Kushner                       |                            |                     | Þ      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| Assoc of Brownel Assoc of Browne                        | Elem. Principal Rep.                | Lori Turner                         |                            |                     | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| Assoc of Brownel   Assoc of Br | Center Principal Rep.               | Christopher McGuire                 |                            |                     | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| State   Attains Speliberg   Attains Speliber | Ed. Support & Mgt Assoc. of Broward |                                     |                            |                     | 0      |            | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| ative         Attanta Bornero—         JCACLIGIT LAGAN         QP         C  |                                     | Landyn Spellberg                    |                            | John Ch             | Ø      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
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| ative         Coc (V/) EilloAlfS         Modellia Bryand Garket         Coc (V/) EilloAlfS         Coc (V/) EilloAl  |                                     | Alyklera Brown                      |                            | 1 Sept              | D      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| eather         Complex of the state         Complex of the state <th>Student Representative</th> <th>KARIN BLUDINS</th> <th>7</th> <th>12</th> <td>P</td> <td>0</td>  | Student Representative              | KARIN BLUDINS                       | 7                          | 12                  | P      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| STAFE   No Placard/ No vote   20-Aug 10-Sep 8-Oct 14-Jan 11-Feb 14-Mar 8-Apr 13-Hea 97/2026   1-Jan 11-Feb 14-Mar 8-Apr 13-Hea 97/2026   1-Jan 14-Jan 14-Jan 14-Jan 14-Mar 8-Apr 13-Hea 97/2026   1-Jan 14-Jan 14-Jan 14-Jan 14-Jan 14-Jan 14-Jan 14-Jan 14-Jan 14-Mar 8-Apr 13-Hea 97/2026   1-Jan 14-Jan 14 | Student Representative              |                                     |                            |                     | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| STAFF         No Placard/ No vote         20-Aug         10-Sep         8-Oct         S-Nov         11-Feb         14-Mar         8-Apr         13-Hay         5/17/2028           John Sullivan         Megan Turretsky         C   | Student Representative              |                                     |                            |                     | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  |        |
| John Sullivan         John Sullivan         Image         Image<   | STAFF                               |                                     |                            | No Placard/ No vote | 20-Aug | 10-Sep     | 8-04  | S-Nov                | 10-Dec | _        | -   | 14-Mar   |                                 | -        |    | 10-Jun |
| mate         Adrienne T. Dixxon Paul         C </th <th></th> <th>John Sullivan</th> <th></th> <th></th> <td></td> <td>0</td>  |                                     | John Sullivan                       |                            |                     |        | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| mate         Adrienne T. Dixxon Paul         C </th <th></th> <th>Megan Turetsky</th> <th></th> <th></th> <td>0</td>  |                                     | Megan Turetsky                      |                            |                     | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| Shelly Navarro Winter  |                                     | Adrienne T. Dixxon Paul             |                            | •                   | 0      |            |       | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| Accilla Arenas   | nate                                | Shelly Navarro Winter               | Ì                          | - French            | 9      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
| Nadla Bryan Clarke   |                                     | Ascellia Arenas                     |                            | ,                   | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  | 0      |
|  |                                     | Nadia Bryan Clarke                  |                            |                     | 0      | 0          | 0     | 0                    | 0      | 0        | 0   | 0        | 0                               | 0        | 0  |        |

| D   | District Advisory Council 2025-2026 | 025-20                     | 97              | Ĺ      | V= Present |       | V= Present via Teams |        | V=Vacant | 1-2    | -3-4 Ind  | cates #  | 1-2-3-4 Indicates # of Absences | ,       |        |
|---|-------------------------------------|----------------------------|-----------------|--------|------------|-------|----------------------|--------|----------|--------|-----------|----------|---------------------------------|---------|--------|
| ППВ   | Name                                | Ethics<br>Training<br>Date | Signature       | 20-Aug | 10-Sep     | 809   | 5-Nov                | 10-Dec | 14-Jan   | 11-Feb | 14-Mar    | B-Apr    | 13-May                          | 5772026 | 10-Jun |
| OFFICERS  | RS                                  |                            |                 |        |            |       |                      |        |          |        |           |          |                                 |         |        |
| Chairperson   | Cynthia Dominique                   | v                          | Nac.            | B      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Vice Chair  | Dee Defoe                           | 8/5/25                     | SALO-16-C       | B      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Recording Secretary   | Michael Pezzicola                   |                            | signed on north | 0      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Corresponding Sec   | Antoinette Bailey                   | 27/22/25                   | 16              | 9      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Communications Chair  | Brooke Bordy                        | Ag 25                      | Bruk            | 7      | 0,         | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Past Chair  | Dr. Nathalie Lynch Walsh            |                            |                 | 0      |            | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Parlimentarian - Non voting                                   |                                     |                            |                 | 0      |            |       | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| BOARD APPOINTMENTS  | NTMENTS                             |                            |                 |        |            |       |                      |        |          |        |           |          |                                 |         | Г      |
| Ms.Maura McCarthy Bulman District 1 Doureene Reyes-Greenstein | Doureene Reyes-Greenstein           |                            |                 | 0      |            |       | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Ms. Rebecca Thompson District 2                               |                                     |                            |                 | 0      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Ms. Leonardi District 3                                       | Martha Gutiérrez-Steinkamp          |                            | ,               | 0      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Ms. Lori Alhadeff District 4                                  | Bob Mayersohn                       | 7                          | MI              | 9      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Dr. Jeff Holness District 5                                   | Easton Harrison                     |                            |                 | 0      |            | 0     | 0                    | 0      | 0        | 0      |           | 0        | 0                               | 0       | 0      |
| Mr. Adam Cervera District 6                                   | Daniter For                         |                            | Jak             | Ē      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Ms. Nora Rupert District 7                                    |                                     |                            | <b>3</b>        | 0      |            | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Dr. Zeman District 8  |                                     |                            |                 | 0      |            | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Ms. Hixon District 9  | Kristina Lucia                      |                            |                 | 0      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
|   |                                     |                            |                 | ĺ      | V= Present |       | V= Present via Teams |        | V=Vacant | 1.2    | 3-4 Indic | ates # o | 1-2-3-4 Indicates # of Absences |         |        |
| REPs TO DAC   | DAC                                 |                            |                 | 20-Aug | 10-Sep     | 8-Oct | 5-Nov                | 10-Dec | 14-Jan   | 11-Feb | 14-Mar    | 8-Apr    | 13-May                          | 5772026 | 10-Jun |
| Title One Rep   | Mario Marcano                       | Ì                          | (paper)         | P      |            | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| PTA Rep   | Phyllis Shaw                        |                            |                 | 0      |            | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
|   | PA<br>EA                            | SLIT                       |                 | 0      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| Multilingual Advisory Committee                               | Danielle Hoffman                    |                            | (Jaroni         | 6      |            | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
| ESE Chairperson   | Jacqui Luscombe                     |                            |                 | 0      | 0          | 0     | 0                    | 0      | 0        | 0      | 0         | 0        | 0                               | 0       | 0      |
|   |                                     |                            |                 |        |            |       |                      | 1      | 1        |        | 1         | 1        |                                 | -1      |        |